

# National Board of Examinations

<b>Question Paper Name :</b>	DNB Community Medicine Paper2
<b>Subject Name :</b>	DNB Community Medicine Paper2
<b>Creation Date :</b>	2024-10-18 15:26:20
<b>Duration :</b>	180
<b>Total Marks :</b>	100
<b>Display Marks:</b>	No
<b>Share Answer Key With Delivery Engine :</b>	No
<b>Actual Answer Key :</b>	No

## DNB Community Medicine Paper2

<b>Group Number :</b>	1
<b>Group Id :</b>	3271872715
<b>Group Maximum Duration :</b>	0
<b>Group Minimum Duration :</b>	180
<b>Show Attended Group? :</b>	No
<b>Edit Attended Group? :</b>	No
<b>Break time :</b>	0
<b>Group Marks :</b>	100

## DNB Community Medicine Paper2

<b>Section Id :</b>	3271872718
<b>Section Number :</b>	1
<b>Section type :</b>	Offline
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	10
<b>Number of Questions to be attempted :</b>	10
<b>Section Marks :</b>	100
<b>Maximum Instruction Time :</b>	0
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	3271872722
<b>Question Shuffling Allowed :</b>	No

**Question Number : 1 Question Id : 32718728434 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Please write your answers in the answer booklet within the allotted pages as follows:-

Question Number	Answer to be attempted within	Question Number	Answer to be attempted within
Q. 1	Page 1-5	Q. 6	Page 26-30
Q. 2	Page 6-10	Q. 7	Page 31-35
Q. 3	Page 11-15	Q. 8	Page 36-40
Q. 4	Page 16-20	Q. 9	Page 41-45
Q. 5	Page 21-25	Q. 10	Page 46-50

1. What do you understand by 'Greenhouse effect'? Mention its implications and suggest the measures to prevent the global warming. [2+3+5]

**Question Number : 2 Question Id : 32718728435 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Classify water related diseases. Write in detail about the chemical pollutants of water including the measures to prevent the same. [3+7]

**Question Number : 3 Question Id : 32718728436 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Classify the arthropod borne disease. Mention the diagnostic features of 'Rickettsia fever'. Discuss in detail about the principles of arthropod control? [3+3+4]

**Question Number : 4 Question Id : 32718728437 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Discuss the new strategies to control tuberculosis under NTEP. Add a note on performance of District Tuberculosis Centers in elimination of Tuberculosis. [5+5]

**Question Number : 5 Question Id : 32718728438 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Discuss the methods to identify the various geriatric problems of Indian residents. Add a note on level of their economic dependency and comment on the available services for them. [4+6]

**Question Number : 6 Question Id : 32718728439 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Mention the components, models, and uses of International classification of functioning, disability and health(ICF). Add a note on 'The Rights of a Person with Disabilities Bill (2006). [(2+2+2)+4]

**Question Number : 7 Question Id : 32718728440 Question Type : SUBJECTIVE Consider As**

**Subjective : Yes**

**Correct Marks : 10**

Write a note on 'Integrated service delivery packages for maternal, newborn and child health'. Discuss in detail about the role of a family or community in utilizing those services. [5+5]

**Question Number : 8 Question Id : 32718728441 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Write the differences between IEC and BCC. Plan a behavior change communication strategy for prevention and control of diarrhea in rural community. [4+6]

**Question Number : 9 Question Id : 32718728442 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Mention the 'New initiatives' under Family planning programme. Add a note on 'National Family Planning Indemnity Scheme' (NFPIS). [5+5]

**Question Number : 10 Question Id : 32718728443 Question Type : SUBJECTIVE Consider As Subjective : Yes**

**Correct Marks : 10**

Describe the various social security measures available for industrial workers of India. Add a note on ESI Act in providing the medical services to them? [5+5]